

**BNP Organizing Committee**

**Wed, March 2, 2011**

**Union Bank Community Room**

**Agenda**

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|----------------|---|
| 7:00p to 7:10p | Call to Order   |
| 7:10p to 7:30p | SFCTA Call For Projects (SFTPlan) (Zabe Bent)                               |
| 7:30p to 8:00p | Mayor's Reception/Tour (Bob/Paul/Rich)                                      |
| 8:00p to 8:15p | Community Land Trust Update (Bob/Paul)                                      |
| 8:15p to 8:30p | Outreach Plan Update - Meeting with Kris Schaeffer -<br>Facilitator (Karen) |
| 8:30p to 8:45p | Committee Updates.  |
| 8:45p to 9:00p | New Business  |